**Report of Completed International Collaboration/Mobility Project
Center for International Affairs**

**Budget Year …………….**

**(This report should be filled out and submitted to the Center for International Affairs within 15 days after the project completion.)**

**1. Project title ………………………………………………………………………………………………………………………….
 (*Write the project title in the space above*)**

**❒ International research collaboration** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **(*Write the research title in the space above*)**

**❒ Staff mobility (Subcategories: 🔿 Inbound 🔿 Outbound)**

**❒ Student mobility (Subcategories: 🔿 Inbound 🔿 Outbound)**

**❒ Academic Collaboration (Subcategories: 🔿 Conference 🔿 Webinar 🔿 Special lecture
 🔿 Program development**

 **🔿 Other** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 ***(Write the project title in the space above)***

**2. Date(s)/Duration of the project** ..........................................................................................................

**3. Project status**

**❒** New project **❒** Continuing project (\_\_\_\_ renewal)

**4. Project Managing Party: School of**.....................................................................................................

**5. List of participants** ...................................................................................................................................

**6. Project leader and team members**

1. .........................................................................................................................................................

2. .........................................................................................................................................................

3. .........................................................................................................................................................

**7. Correlation between the project objectives and Walailak University’s 20-year strategic plan** (Check 🗸in the relevant box(es) ❒ in front of the listed strategic target(s) that best describe(s) your project goal(s).

**🞜 Key Strategy no. 6: Establishing collaborative networks with external agencies for university development**

❒ **Strategic Target** 1: **University’s advancement and academic strengths**

 **Key Indicator**

* Number of individuals reaching the university courses or learning sources offered as Life Long Learning opportunity.

**Strategic action**

* Strengthening collaborations between the university and public and private organizations

❒ **Strategic Target** 2 **External networks are in place to continuously support the university’s operation.**

**Key Indicator**

* Number of public, private, local organizations, and national and international higher educational networking institutions that contribute to research development, teaching and learning etc.

**Strategic action**

* Hosting or co-hosting national and international conferences as a platform for scholars to present research findings, exchange and share new knowledge in research among researchers, scholars, and graduate students by providing awards for outstanding research to be published in academic journals of the university.

❒ **Strategic Target** 3 **Organizing activities to promote national and international collaborations with local and global networks**

 **Key Indicators**

* Number of projects/collaborative activities collaborated with external networks
* Number of academic projects and research works collaborated with external networks.
* Number of projects/collaborative activities collaborated with the university alumni
* Percentage of exchange students to the total number of students.
* Percentage of exchange academic staff to the total number of the university staff.
* Percentage of MOU agreements that are active and productively contribute to the university’s development

**Strategic action**

* Strengthening collaborations with public, private, local organizations, and national and international higher educational networking institutions in order to cooperate for the university advancement in teaching and learning, and research etc.
* Strengthening relationship and collaborations between the university and its alumni association as a stakeholder to hear their opinions of real-life work situations for development of university operation and academic excellence as well as to open a chance for the alumni to take part in raising funds and resources for the university development.
* Mobilizing staff and students with national and international educational institutions and business enterprises

 ❒ **Strategic Target 4 Establishing proactive collaborations with all external agencies**

 **Key indicator**

* Amount of research funds from external organizations

**Strategic action**

* Seeking for research funds offered by public, private and international organizations
1. **Activities and number of participants**

|  |  |  |  |
| --- | --- | --- | --- |
| **Activities** | **Proposed target participants (headcount)** | **Active participants (headcount)** | **Percentage** |
|  |  |  |  |
|  |  |  |  |
| **Total** |  |  |  |

**9. Budget management**

|  |  |  |
| --- | --- | --- |
| **Proposed budget** | **Incurred expense (Baht)** | **Percentage** |
|  |  |  |
|  |  |  |
| **Total** |  |  |

**10. Details of the project agenda**

Attach the project agenda here.

**11. Project output/Project achievement indicators**

**11.1** Direct project output(s)/achievement(s) in relation to the proposed target

❒ **Student mobility**

 **🔿 Inbound**  ............................students(Put the number.)

 **🔿 Outbound**  ............................students (Put the number.)

List of participating students below

**..........................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................**

❒ **Staff mobility**

 **🔿 Inbound** ............................ lecturers/officers(Put the number.)

 **🔿 Outbound**  ............................ lecturers/officers (Put the number.)

List of participating lecturers/officers below

**..........................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................**

❒ **Academic collaboration** (**conferences/seminar/webinar etc)**

 Title of conference/seminar/webinar………………………………………………………………………

 Number of participants………………………………….. (Put the number.)

Number of Countries……………………………….. (Put the number.)

List of participants’ countries ………………………………………………………………………………………………………………………………………………………….……………………………………………………………………………………………………………………

❒ **International research collaboration (publications)**

 **Publication title ..............................................................................................................................**

 **First Author ………………………………………………………………………...………………...……………………**

**Correspondence Author ………………………………………………………………...…...……………………**

**International co-author(s) ……………………………………………………………………….......…………..**

 **Partner university/agency as displayed on the publication ………………...…………………**

 **Country................................................................................................................................................**

 **Publication progress** (Check 🗸 in the relevant circle 🔿 that best describes the current publication status.)

 **🔿 Manuscript**

 **🔿 Submission to a Scopus-indexed journal and under review ……………………………………………………………………………………………………………………………………… (Put the journal title in the space provided above.)**

**(🗆 Quartile 1 🗆 Quartile 2 🗆 Other (Specify)................ )**

 **🔿 Revision as advised by the journal**

 **🔿 Pre-print version and expected publication in ……………………… (Put the date/month/year)**

 **🔿 Completed publication ………………………………………………………… (Share the publication link here.)**

 **🔿 Other (Please provide details)**

❒ **Other forms of international collaboration (e.g., joint project/course development)**

 Provide the project progress here.

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**11.2.** Indirect or subsidiary project output(s)/achievement(s) in relation to the proposed target (If relevant) (Check 🗸 in the relevant box(es) below and provide the details in the space provided underneath.)

❒ Student mobility

❒ Staff mobility

❒ Academic collaboration (conference/webinar/special lecture etc.)

❒ International research publication

❒ Other form(s) of international collaboration

**..........................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................**

**12**. Satisfaction survey result

|  |  |  |  |
| --- | --- | --- | --- |
| **Date of survey** | **Total participants** | **Total survey respondent** | **Survey result** |
|  |  |  |  |

**13. Review of project administration**

|  |  |
| --- | --- |
| **Problems** | **Suggested solutions** |
| 1. ………………………………………………………
 | 1. …………………………………………………
 |

**14. Other comments**

 …………………………………………………..

**15. Activity pictures** (Attach photos and brief description underneath.)

 …………………………………………………..